

AMENDED  
APPLICATION FOR PERMIT

Serial No. 5781

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 29 1919  
Returned to applicant for correction SEP 29 1919  
Corrected application filed NOV 8 1919

The undersigned Fritz Elges  
Name of applicant  
of Gardnerville, County of Douglas,  
State of Nevada, hereby make S application for  
permission to appropriate the public waters of the State of Nevada,  
as hereinafter stated. (If applicant is a corporation give date and  
place of incorporation.)

1. The source of the proposed appropriation is Poco Spring  
Name of stream, lake, or other source.
2. The amount of water applied for is one tenth second-feet.  
One second-foot equals 40 miners' inches.
3. The water to be used for Stock-watering and domestic purposes  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following  
point: S.18°00'E. 3099 ft. from the SW. Cor. Sec. 34, T.6 N., R. 33 E  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.  
M.D.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about \_\_\_\_\_ and end about \_\_\_\_\_  
Month: \_\_\_\_\_, of each year.  
Month: \_\_\_\_\_

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE  
FOLLOWING INFORMATION

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located S.18°00' E. 3000 ft. from SW Cor. Sec 34,  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.  
T.6 N., R. 33 E. M.D.M.

- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.

- (g) Remarks This supply will be used to water about 1000 sheep and 150 horses and cattle. In addition to domestic supply.

### DESCRIPTION OF PROPOSED WORKS

Small development shaft and storage pond, pipe line, ditch or flume

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

200 ft. and watering troughs and storage tank

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions

5. Estimated cost of works \$600

6. Estimated time required to construct works Two years

7. Remarks

For use of applicant.

Fritz Elges, Applicant.

By

Compared *FF Jones*

This sheet inspected

, Engineer.

### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that the applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second. (one fortieth)

Actual construction work shall begin on or before June 17, 1920

Proof of commencement of work shall be filed before July 17, 1920

Work must be prosecuted with reasonable diligence and be completed on or before June 17, 1922

Proof of completion of work shall be filed before July 17, 1922

Application of water to beneficial use shall be made on or before June 17, 1923

Proof of the application of water to beneficial use must be filed with State Engineer on or before July 17, 1923

Proof of labor filed MAR 11 1921

WITNESS MY HAND AND SEAL this 17th day

Completed 4/22/21 of May, 1920.

*J. H. Scrugham*  
State Engineer

*J. H. Scrugham*  
State Engineer

Compared: *Hand* *LAB*